

**Government of Himachal Pradesh
Irrigation and Public Health Department**

No. IPH (A)2(B)2-79/2017 Dated Shimla-2 the

23rd October, 2019

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order to constitute an expert committee for the identification of posts reserved for the Person with Disabilities (PwDs) under the Right of the Persons with Disabilities Act, 2016 in respect of Irrigation & Public Health Department. The Structure of the expert Committee shall be as under:-

1. The ACS/Pr.Secy/Secretary(IPH) to the, Chairman
Government of Himachal Pradesh.
2. Director, Empowerment of SCs OBCs Minorities, Member
and Specially Abled or his representative not below
the rank of District Welfare Officer.
3. Labour Commissioner-cum-Director Employment or Member
his representative not below the rank of
District Employment Officer.
4. Engineer-in-Chief (IPH), Shimla. Member
5. Superintending Engineer (Works) Member Secretary
Jal Shakti Bhawan, Tuttikandi, Shimla.
6. Er. Kanchan Sharma, Member
Executive Engineer in the O/o Chief Engineer
Jal Shakti Bhawan, Tuttikandi, Shimla.

BY ORDER

Dr. R.N. Batta
Secretary (IPH) to the
Government of Himachal Pradesh
23rd October, 2019

Endst. No. As above Dated Shimla-2, the

Copy forwarded to the following for information and necessary action :-

1. The Addl. Chief Secretary-cum-Commissioner, Disabilities, Social Justice and Empowerment to the Government of H.P.
2. The Director, Empowerment of SCs OBCs Minorities and Specially Abled, H.P. Shimla-171009.
3. The Labour Commissioner-cum-Director Employment, H.P. Shimla-171001.
4. The Engineer-in-Chief, IPH Department, H.P., Shimla-171005
5. The Engineer-in-Chief, Project Fatepur District Kangra.
6. The Superintending Engineer (works) Jal Shakti Bhawan, Tuttikandi, Shimla-171005.
7. Er. Kanchan Sharma, Executive Engineer, in the O/o Chief Engineer, Jal Shakti Bhawan, Tuttikandi, Shimla-171005.
8. The Private Secretary to the Secretary (IPH) H.P. Secretariat Shimla-171002.
9. Guard file/Personal file

Mahi Pal
(Mahi Pal Verma)
Under Secretary(IPH) to the
Govt. of Himachal Pradesh