

Government of Himachal Pradesh
Irrigation & Public Health Department

No. IPH(A)2(B)1-9/2017 Dated: Shimla-171002,

18th December, 2019

NOTIFICATION

In supersession of this Department's notification of even number dated 29.09.2017, the Governor, Himachal Pradesh is pleased to order the conversion of 32 (Thirty Two) posts of Junior Engineer (Civil) into the cadre of Junior Engineer (Mechanical) and Junior Engineer (Electrical) respectively in the following manner:-

<u>Name of Cadre</u>	<u>No. of post(s) are to be converted.</u>
Junior Engineer (Mechanical)	16
Junior Engineer (Electrical)	16

BY ORDER

Dr. R.N. Batta
Secretary (IPH) to the
Government of Himachal Pradesh

Endst. No. As above Dated: Shimla-171002, the

18th December, 2019

Copy to :-

1. The Pr. Accountant General (Audit) H.P., Shimla-171003.
2. The Dy. Accountant General (A&E) H.P., Shimla-171003.
3. The Engineer-in-Chief, IPH Department, Jal Shakti Bhawan Tutikandi Shimla-5.
4. The Engineer-in-Chief (Project) Mandi, District Mandi.
5. The Under Secretary (GAD) to the Government of Himachal Pradesh, Shimla-171002 w.r.t. Cabinet decision (item No. 26) taken in its meeting held on 02.12.2019
6. All Chief Engineers/Superintending Engineers/Executive Engineers, IPH Department, Himachal Pradesh.
7. Guard File/ Spare copies.



Under Secretary (IPH) to the
Government of Himachal Pradesh
Phone No.0177-2623454