

**Himachal Pradesh
I&PH Department**

**NATIONAL COMPETITIVE BIDDING FOR
THE SUPPLY & INSTALLATION OF 25 NOS.AUTOMATIC WATER LEVEL
RECORDER (AWLR)
(BUBBLER TYPE)**

SECTION I. INVITATION FOR BIDS (IFB)

Date :
Loan No. : Ln. No 4749-IN
IFB No. :

1. The Government of India has received for a Loan (Ln. No 4749-IN) from the International Bank for Reconstruction and Development in single currency towards the cost of Hydrology project Phase-II and it is intended that part of the proceeds of this loan will be applied to eligible payments under the contracts for which this Invitation for Bids is issued.
2. The **Executive Executive Engineer, Hydrology, Construction & Maintenance Division Samriti Bhawan Chakkar IPH Deptt. Shimla-5, H.P** now invites sealed bids from eligible bidders for following items listed below:

Schedule I

- 1.1 Supply & installation of 25 Nos Automatic Water Level Recorder (AWLR) (Bubbler type).
 - 1.2 Post Warranty Comprehensive maintenance contract for three year.
 - 1.3 Training of staff members in operation & routine maintenance
3. Interested eligible Bidders may obtain further information from and inspect the bidding documents at the office of the **Executive Engineer, Hydrology, Construction & Maintenance Division, Samriti Bhawan Chakkar, IPH Deptt. Shimla-5, H.P, India.**
 4. A complete set of bidding documents may be purchased by any interested eligible bidder on the submission of a written application to the above office and upon payment of a non-refundable fee as indicated below in the form of a Demand Draft/Cashier's cheque/Certified cheque in favour of **Executive Engineer, Hydrology, Construction & Maintenance Division Samriti Bhawan Chakkar IPH Deptt. Shimla-5, H.P** payable at Shimla.
 5. The provisions in the Instructions to Bidders and in the General Conditions of contract are based on the provisions of the World Bank Standard Bidding Document - Procurement of Goods.
 6. Bidding documents (and additional copies) may be purchased from the office of **Executive Engineer, Hydrology, Construction & Maintenance Division Samriti Bhawan Chakkar IPH Deptt. Shimla-5, H.P** from 04-04-2011 To 18-05-2011, for a non-refundable fee (three sets) as indicated, in the form of cash or Demand Draft on any Scheduled bank payable at Shimla in favour of **Executive Engineer, Hydrology, Construction & Maintenance Division Samriti Bhawan Chakkar IPH Deptt. Shimla-5, H.P** Interested bidders may obtain further information at the same address. Bidding documents requested by mail will be despatched by registered/speed post on payment of an extra amount of Rs 500/-. The Department will not be held responsible for the postal delay if any, in the delivery of the documents or non-receipt of the same by 11.00 A.M. on 19.05.2011

- 7 A Pre-Bid meeting will be held on 25.04.2011 at 11.00 hrs. at the office of Nodal Officer, Hydrology WS&S Circle, Shimla-3 to clarify the issues and to answer questions on any matter that may be raised at that stage as stated in clause 6.2 of instructions to bidders of the bidding document.
8. All bids must be accompanied by a bid security as specified in the bid document and must be delivered to the above office at the date and time indicated above.
- 9 Bids will be opened in the presence of Bidders' representatives who choose to attend on the specified date and time i.e. on 19.5.2011 at 11.30 AM.
10. In the event of the date specified for bid receipt and opening being declared as a closed holiday for purchaser's office, the due date for submission of bids and opening of bids will be the following working day at the appointed times.

TABLE

Package No.	Brief Descriptions	Quantity	Bid security (Rs.)	Cost of document (Rs.)	Period of completion
1	2	3	4	5	6
1	Hydrology Project-II -Supply & Installation of Automatic Water Level Recorder (Bubbler Type) Having brief Descriptions under:	25Nos	450000/-	1500/-	Nine months including Monsoon.

- 1.1 Supply testing, installation & commissioning of 25 Nos. Automatic Water Level Recorder (Bubbler Type) each comprising of 1 No. Pressure sensor. 1 No. data logger enclosed in Water proof & Corrosion proof enclosures & solar panel, charger, Batteries, software etc. and communication cables (if required) with two years warranty.
- 1.2 Post warranty comprehensive Maintenance contract (Inc. cost of all spares/ spares etc.) for three year after warranty period.
- 1.3 Training of 30 officials of H.P., IPH Department With hands-on training for installation, testing, operation and retrieval of Data and maintenance of instrument.

Executive Engineer,
Hydrology, Construction & Maintenance
Division Samriti Bhawan Chakkar
IPH Deptt. Shimla-5, H.P

No.IPH-Hyd.II-CB-Tender-NIT/2010- 6169-6227 Dated :-23-03-2011.

- 1 The Project Coordinator (Hydrology Project-II) Cum Engineer-in-Chief, I&PH Department, U.S. Club Shimla-171001.
- 2 The Chief Engineer (South) , I&PH Department, Shimla-171001
- 3 The Chief Engineer ,I&PH Department, Hamirpur
- 4 The Chief Engineer (Central Zone) , I&PH Department, Mandi.
- 5 The Chief Engineer (North Zone) , I&PH Department, Dharamsala.
- 6 The Chief Engineer, I&PH Department, Shahpur Project, Fathepur, Distt. Kangra (H.P).
- 7 The Nodal Officer cum Superintending Engineer, Water Supply & Sewerage Circle, Shimla-171003 for information please.
- 8 All the Superintending Engineers in I&PH Department.
- 9 All the Executive Engineers in I&PH Department
- 10 All the Assistant Engineers in Hydrology Project Const. & Maintenance Division, Shimla-5.
- 11 The Secretary , HP Contractors Association, Masonic Guest House, Shimla
- 12 Accounts Branch/Drawing Branch/Notice Board
- 13 Various contractors/Firms.

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