

**Government of Himachal Pradesh
I&PH Department**

Hydrology Project-II

INVITATION FOR QUOTATIONS FOR CONSTRUCTION OF CIVIL WORKS UNDER SHOPPING PROCEDURES.

Sealed quotations are invited for Hydrology Project-II (SH:-C/O Barbed wire fencing of 25 Nos Automatic Water Level Recorder stations at various site in H.P. as mentioned below on prescribed W-5 Document so as to reach in the office of the **Executive Engineer, Hydrology, Construction & Maintenance Division, Samriti Bhawan Lower Chakkar, Shimla-5 (HP)** on or before **14.30 hours** on **16.01.2012**. The quotations will be opened on the same day at **15.00PM**. The prescribed W-5 document can be obtained from the above mentioned office on any working day w.e.f. **19.12.2011 to 14.01.2012 at 5.00 PM**. The bidders may also contact the office for any clarifications in this regard personally or **Tel.01772831166, 01772830166** or Eld ee hydro.@yahoo.in.

Work No.1:- Hydrology Project-II (SH:-C/O Barbed wire fencing of 25 Nos Automatic Water Level Recorder stations at various site in H.P, Approximate value of Work Rs. 390675/-,Period: 6 months i/c period of monsoon days..

Government of India has received a credit loan (**Ln. No IBRD LN. No. 4749-IN**) from the International Development Association (IDA) towards the cost of the Hydrology Project-II and intends to apply part of the proceeds of this credit to eligible payments under the contract for which this invitation for quotations is issued.

We look forward to receiving your quotations and thank you for your interest in this project.

Executive Engineer,
Hydrology, Construction & Maintenance
Division, Samriti Bhawan Lower Chakkar,
Shimla-5, (HP)
Tel. No: 01772831166.
Fax. No.01772830166.

No. IPH-Hydrology Project-II-CB-T-2-NIT/2011- 3703-50 dated 16.12.2011

Copy of above is forwarded for information and necessary action to:-

1. The Project Coordinator (Hydrology Project-II) Cum Engineer-in-Chief, I&PH Department, U.S. Club Shimla-171001.
2. The Chief Engineer (South) , I&PH Department, Shimla-171001
3. The Chief Engineer, (Hamir pur Zone)I&PH Department, Hamirpur(H.P).
4. The Chief Engineer (Central Zone) , I&PH Department, Mandi.
5. The Chief Engineer (North Zone) , I&PH Department, Dharamsala.
6. The Nodal Officer cum Superintending Engineer, Water Supply & Sewerage Circle, Shimla171003 with reference to his office letter No.IPH-SE-Hyd-project-II Bid document/2011-14235 dated 30.11.2011 for information please.
7. All the Superintending Engineers in I&PH Department.
8. All the Executive Engineers in I&PH Department.
9. All the Assistant Engineers in Hydrology Project Const. & Maintenance Division, Shimla-5.
10. The Secretary , HP Contractors Association, Masonic Guest House, Shimla
11. Accounts Branch/Drawing Branch/Notice Board
12. Various contractors.

Executive Engineer
Hydrology Construction & Maintenance
Division Samriti Bhawan Chakkar
IPH Deptt.Shimla-5, H.P