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**MINUTES OF THE REVIEW MEETING HELD ON 30.4.2011 UNDER THE CHAIRMANSHIP OF HON'BLE I&PH MINISTER**

List of participants :- Attached.

At the outset, the Principal Secretary (IPH) to the Govt. of H.P. welcomed the Hon'ble Irrigation & Public Health Minister and all the Officers of the department attending the 1st departmental review meeting during the current financial year 2011-12. Thereafter, the agenda of the meeting was taken up and the discussions were held as under:-

**1. Physical & Financial achievements during 2010-11**

Sector wise physical & financial target/achievement for the year 2010-11 was discussed. The Hon'ble I&PH Minister expressed satisfaction on the progress made in achieving the physical & financial targets and directed all the Officers to make online entries especially under NRDWP in time .

**(i) Hand Pumps:**

There was a budget announcement of installing 2500 hand pumps during 2010-11 against which 2713 hand pumps were installed upto 31.3.2011. The Hon'ble Minister expressed satisfaction on the progress made in achieving the targets. Similarly there is a target for installation of 2500 hand pumps during the current financial year 2011-12. It was decided in the meeting that prevailing rates for installation of hand pumps shall remain unchanged upto 30-6-2011 . It was further directed that the hand pumps may be got installed from all the firms proportionately according to quota allotted to each division & the specification of pipes used for installation of hand pumps may also be got checked through responsible Officers/ officials whether 3<sup>rd</sup> party inspection as per condition of the tender was conducted or not. It was pointed out by some officers that there is no proper system of posting Hydrogeologist . In order to utilize the services of Hydrogeologist, proper posting orders are required to be made for which all the CEs/SEs have been directed to send the proposal by 10.5.2011.

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**(ii) Major, Medium & Minor Irrigation schemes:-**

The Hon'ble I&PH Minister expressed satisfaction over the achievements made under Major, Medium & Minor Irrigation sector. However, it was stressed to accelerate the pace of work to complete these projects as per budgetary announcements made by the Hon'ble Chief Minister i.e. Major Irrigation Project, Shahnehar by March, 2012, Medium Irrigation Projects Balh Valley (LB) & Sidhata are to be completed by March, 2012. The shelf of 116 Minor Irrigation schemes sanctioned under AIBP was required to be completed during 2009-10 whereas some schemes relating to Rohroo/ Nahan circle are still incomplete. The Chairman directed to complete the remaining schemes immediately & the schemes sanctioned under 2<sup>nd</sup> shelf may also be completed in a time bound manner. All CEs/SEs were directed to furnish the latest scheme-wise progress report to the SE (P&I)II by 15.5.2011 for both the shelves

**(iii) Flood Protection Works.**

The progress under flood protection works was reviewed and the Chairman directed all the CEs/SEs to take up works by preparing basin wise estimates /DPRs for channelization of rivers/ khads where ever possible to conserve land, life and other natural resources. Suprintending Engineer, IPH Circle, Nahan was directed to accelerate the pace of work of channelization of Bata River-2<sup>nd</sup> phase. SE- Nahan assured that the scheme will be completed by 3/2012

**2. Annual Action Plan for the year 2011-12 indicating Division-wise schemes to be executed for achieving targets, water supply, Irrigation, sewerage & flood control.**

The action plan & proposed target for the current financial year 2011-12 under various sectors were discussed in the meeting & SE (P&I) I & II were directed to convey circle wise/ District wise target to all the CEs/SEs.

**3. Action Plan under PW-deposits – Division wise deposits ending March, 2011**

It was observed that there is a huge unspent balance under PW-deposit and the Chairman directed all the CEs/SEs to utilize/minimize the balance funds.

#### 4. Action Plan for completion of spilled over targeted urban water supply/ sewerage schemes.

The matter regarding spilled over Urban Water Supply & Sewerage schemes was discussed in detail & the concerned CEs/SEs ensured the completion of these schemes by the dates shown against each scheme:-

Sr. No.	Name of scheme	Targeted Year of completion	Date of completion fixed in the meeting
<b>Sewerage schemes</b>			
1.		2006-07	12/2011
2.	Sewerage scheme for Dharamshala town	2006-07	6/2011
3.	Sewerage scheme for Hamirpur town	2006-07	10/2011
4.	Sewerage scheme for Nagrota town	2007-08	9/2011
5.	Sewerage scheme for Paonta town	2007-08	Ist Zone, 6/2011 2 <sup>nd</sup> Zone, 12/2011 3 <sup>rd</sup> Zone, 3/2012
6.	Sewerage scheme for Narkanda	2008-09	3/2012
7.	Sewerage scheme for Bhunter	2008-09	6/2011
8.	Sewerage scheme for Suni	2009-10	3/2012
9.	Sewerage scheme for Kotkhair	2009-10	3/2012
10.	Sewerage scheme Sarkaghat	2010-11	Concerned CEs/SEs to ensure early completion of the schemes & intimate the time lines .
11.	Sewerage scheme Sujampur	2010-11	
<b>Urban Water Supply Scheme</b>			
1.	LWSS Shimla from Nauti Khad	2005-06	Completion report to be submitted.
2.	LWSS Bilaspur from Ali Khad	2007-08	11/2011
3.	LWSS Sundernagar	2009-010	Completed except SOP.
4.	LWSS Shri Naina Devi Ji	2010-11	12/2011



**9. Rain water harvesting structures constructed and under progress under sustainability, CRF, MNREGA, DC deposit & other sectors.**

The position regarding construction of rain water harvesting / roof top harvesting structures & other works carried out under various programmes for sustainability measures was reviewed and it was desired to prepare small estimates for such works under MNREGA. The on line entry of progress regarding construction of rain water harvesting structures against the funds allocated under sustainability should be done.

**10. Action plan to complete on going projects costing over Rs. 2.00 crores during the year 2011-12.**

All the CES/SEs were directed to send a list of such ongoing projects relating to Rural Water Supply costing over Rs.2.00 crores where the 70% or more work has been completed but the project could not be completed due to non availability of funds . The requirement of funds project wise for completion of these projects may be furnished to P&I- by 15.5.2011

**11. Stock & MAS balances of GI/DI pipes ending March, 2011. Action Plan for utilization thereof & requirement for 2011-12.**

It has been observed that huge quantity of un-utilized pipes is lying in the departmental stores since long . The Hon'ble I&PH Minister directed all the field officers to utilize such pipes already available in the other divisional stores instead of purchasing new pipes.

**12. Action Plan of IEC activities 2011-12, Utilization of Support Activities Funds 2011-12.**

The Principal Secretary (I&PH) desired that this point will be discussed in a separate meeting in near future.

**Additional Items:-**

**1. Scheme wise detail of WSSs without treatment units:**

The Chairman directed all the CEs/SEs to ensure construction of water treatment plants for the remaining schemes on priority under water quality component in order to provide potable

water in rural as well as urban areas. Those treatment units which are not functioning properly may also be repaired or re-constructed in a time bound manner.

## **2. Detail of irrigation schemes recorded in the revenue record :**

The Chairman directed all the CEs/SEs to ensure entry of potential created by the department in the revenue record on priority & also directed to supply the circle wise details of potential created by the department including other departments uptill now to SE (P&I)II by 10.5.2011 as agreed by all officers.

## **3. Division wise detail of public taps and private water connections provided in the State:-**

It was desired by the E-in-Chief (I&PH) that division wise detail of Public taps/ private water connections provided in the State may be supplied to SE (P&I)I with a copy to SE (Works) by 10.5.2011. The matter regarding delegation of powers of sanctioning private water connections to AE was discussed & it was decided that the proposal/comments may be furnished to the Head office.

## **4. Pending e-mail / e-samadhan**

The Chairman stressed the need to attend the complaints received through e-Samadhan/ e-mails promptly and to send the compliance to the individual concerned as well as higher authorities through e-mail

## **5. Coverage of schools with drinking water.**

The Chairman directed all the CEs/SEs to ensure drinking water supply to all the schools & the factual position on the details supplied by Education department may be intimated to the SE (P&I)I by 10.5.2011. It was decided that the water purification system should be provided to identified schools on priority for which funds stand already allocated under Jalmani programme.

**In addition to above following directions were given by the Hon'ble Chairman:-**

1. Rationalization of staff in zonal offices.
2. Proper & timely submission of reply to the Assembly Question
3. Immediate steps to minimize the Court cases.

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- 4 Early completion of data centre building at Mandi under Hydrology-II.
- 5 Minimum Tankers should be deployed strictly based on genuine demands after proper assessment. Where ever hand pumps have been installed no tanker should be deployed.
- 6 Detain of in-complete schemes for want of SOP should be supplied immediately so as to take up the matter with the HPSEB authorities.
- 7 Solar Energy:- At least one scheme in each division should be identified and proposals be sent to HIM Urja to provide Solan Energy system for operation of the scheme with Solar Energy instead of electricity.
8. All treatment units & pump houses should be fenced properly so that no unauthorized person could enter in the Campus.
9. Energy bills raised by HPSEB be scrutinized properly before making payment.\

Meeting ended with vote of thanks to the Chair.

Sd/-

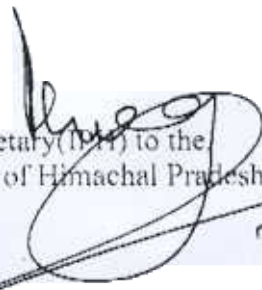
Principal Secretary(IPH) to the  
Government of Himachal Pradesh

Endst. No. IPH-B(F)10-21/2011 Dated Shimla-171002, the 28<sup>th</sup> May, 2011  
Copy for information & necessary action is forwarded to :-

1. The Engineer-in-Chief(IPH), H.P. U.S. Club, Shimla-171001.
2. All the Chief Engineers in IPH Department in H.P.
3. All the Superintending Engineers Irrigation & Public Health Department, H.P.(as per list).
4. The Superintending Engineer(P&I)-I-II, Jal Bhawan, Shimla-9.
5. The Executive Engineers, IPH Divisions(as per list). ✓
6. The Executive Engineer, CCDU, Dhalli, Shimla-12. ✓
7. The Assistant Engineer, CCDU, Dhalli, Shimla-12. ✓
8. The Registrar, IPH, H.P. U.S. Club, Shimla-1.
9. The Joint Controller, F&A U.S. Club, Shimla-1.

Special Secretary(IPH) to the  
Government of Himachal Pradesh

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28/5/2011

### LIST OF PARTICIPANTS

	Shri Narinder Chauhan,	Pr. Secretary (IPH)
2.	Er.R.K.Sharma,	Engineer-in-Chief
3.	Er.S.K.Vatsa	Chief Engineer, (M/Z).
4.	Er.M.S.Kanwar	Chief Engineer, (D/Z)
5.	Er.A.K.Walia	Chief Engineer, (S/Z)
6.	Er.V.K.Goel	Chief Engineer, (D&M) ✓
7.	Er.Ashok Shreedhar	Chief Engineer, (II/Z)
8.	Er.R.K.Gupta	S.E. (Works)
9.	Er.Suman Vikrant	S.E.P&I-I
10.	Er.A.K.vaidya	S.E. P&I-II
	Sh.P.Dorje	Director, CWC Shimla
12.	Er. A.K. Bahri	S.E.(D) DZ Dharamshala
13.	Er.R.P.Tandon	S.E. IPH Circle, Dharamshala
14.	Er.Rajesh Bakshi	S.E. IPH Circle, Hamirpur
15.	Er.L.K.Vaidya	S.E. (D) Hamirpur
16.	Er.K.C.Dhiman,	S.E. IPH Circle, Rohru.
17.	Er.P.S.Verma,	S.E. IPH Circle, Shimla-9
18.	Er. K.K.Gupta,	S.E. IPH Circle, Reckong Peo
19.	Er.R.K.Kanwar,	S.E. IPH Circle, Bilaspur
20.	Er.Parvez Akhtar,	S.E. IPH Circle, Una
21.	Er.R.K.Jaryan,	S.E. IPH SNP Circle, Fatehpur
22.	Er.N.D.Vaidya	S.E. IPH Circle, Chamba
23.	Er.Raghubir Singh	S.E. IPH Circle, Nurpur
24.	Er.Ashwani Gupta,	S.E. IPH Circle, Sundernagar
25.	Er.Rajesh Kamal Sharma	S.E. IPH Circle, Kullu
26.	Er.Varinder Speya,	S.E. (D) SZ, Shimla
27.	Er.D.K.Gupta,	S.E. WS&S Circle, Shimla-3
28.	Er.R.M.Mukul,	S.E. IPH Circle, Nahan
29.	Er.B.R.Sharma	E.E. IPH Division, Shimla-9
30.	Er.L.R.Bhardwaj	E.E. IPH Divn. No.II, Shimla-3
31.	Er.R.K.Sharma	EF, CCDU
32.	Er.Bhajan Lal Gupta	A.E. CCDU
33.	Sh.K.S.Rajput	Registrar (IPH)
34.	Sh.H.S. Shandil,	Jt. Controller (F&A)
35.	Sh.C.R.Kashyap,	Supdt. Budget.

*Minutes of Meeting dt.*

"SAVE WATER SAVE LIFE"

